

Clerk to the Council:

Mr J.F. Vanderwolfe FSLCC Newenham 5 Halletts Way Axminster EX13 5NB

2 01297 34444

johnvw@tiscali.co.uk

I hereby give notice of a **Council Meeting** to be held **at the Thorncombe**Village Hall on <u>Tuesday 4th June 2023 at 7.30pm</u>, to which you are summoned to attend to deal with the business on the attached agenda

John Vanderwolfe Clerk to the Council 28th May 2024

The public are welcome to participate in the meeting under item 6

AGENDA

- 1. Apologies
- 2. Declarations: Councillors are reminded of the requirements under the Code of Conduct to declare any interests in matters being dealt with at this meeting, either at this stage of the meeting or as soon as they become aware of the interests. Councillors should state whether the interest is a personal or pecuniary one, the reason for the interest and the action, if any, that they will take prior to the item being dealt with.
- **3. Minutes:** To resolve to adopt the minutes of the Council meeting held on the 14th May 2024 as a true record
- 4. Matters Arising from Minutes that are not an Agenda Item.
- 5. Items from the Council Surgery Meeting
- **6. Democratic Period:** opportunity to make statements or ask question
- 7. Accounts for Payment.
- 8. Financial Update
 - 9. Dorset Councillors Report; Report by Cllr S Christopher

10. Footpath Issues

- a) Footpath 48
- b) Footpath 93
- c) Other footpath issues and reports

11. Council Reports

- a) Bus Services
- b) Community Shop
- c) Allotments
- d) Playfield
- e) DAPTC
- f) Police and Neighbourhood Watch
- g) Possible One-way traffic system
- h) Other reports
- 12. **Planning Applications.** P/CLE/2024/02783 Brimble Cottage, Holditch Lane, Holditch: Certificate of Lawfulness to continue as residential dwelling without agricultural occupancy condition. Applicant needs to prove that breach has continued for a period in excess of ten years.
- **13. Highways:** Request by Highways Officer for list of defects in parish. He is willing to meet up with a representative from the parish.
- 14. Correspondence
- **15. Date Next Meeting:** Tuesday 2nd July 2024 at 7.30pm