

**Clerk to the Council:**

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I hereby give notice of a **Council Meeting** to be held **at the Thorncombe Village Hall on Tuesday 4<sup>th</sup> March 2025 at 7.30pm**, to which you are **summoned to attend to deal with the business on the attached agenda**

John Vanderwolfe  
Clerk to the Council  
26<sup>th</sup> February 2025

*The public are welcome to participate in the meeting under item 6*

**AGENDA**

1. **Apologies:** to receive any apologies for absence
2. **Declarations:** Councillors are reminded of the requirements under the Code of Conduct to declare any interests in matters being dealt with at this meeting, either at this stage of the meeting or as soon as they become aware of the interests. Councillors should state whether the interest is a personal or pecuniary one, the reason for the interest and the action, if any, that they will take prior to the item being dealt with.
3. **Minutes:** To resolve to adopt the minutes of the Council meeting held on the 4<sup>th</sup> February 2025 as a true record
4. **Matters Arising from Minutes that are not an Agenda Item.**
5. **Items from the Council Surgery Meeting**
6. **Democratic Period:** opportunity to make statements or ask question
7. **Accounts for Payment.**
8. **Financial Update**
9. **Business Risk Assessment Annual Review**
- 10.. **Gov email update**

**11. Dorset Councillors Report;** Report by Cllr S Christopher

**12. Finger Posts**

**13. War Memorial**

**14. Council Reports**

- a) Community Shop
- b) Allotments
- c) Playfield
- d) Rights of Way
- e) DAPTC
- f) Police and Neighbourhood Watch
- g) Other reports –from councillors attending sessions

**15. Planning Applications.**

- P/HOU/2025/00590 Park View, South Street, Thorncombe: retain garden building
- P/VOC/2025/00864 Woodlands Workshop, Holditch: erect two holiday units , raised on stilts. Variation of condition WD/D/19/540.removing wording 'and enforced where necessary'
- P/HOU/2025/00246 Turnpike Cottage, High Street: Air source pump
- P/FUL/2024/01670 Goggans Farm, Holditch: Revised plans

**16. Highways**

**17. Correspondence:**

**18. Date Next Meeting:** Tuesday 1<sup>st</sup> April 2025 at 7.30pm